

NO TITLE

A. Amongst the Members:

1. Lack of comprehensive understanding and knowledge of the party's culture.
2. The party's culture is not deeply concentrated.
3. Lack of administrative experience.
4. Lack of practical experience in the political field.
5. Presence of political inconsistencies.

B. In the Structure:

1. Differences in opinions regarding the organization field.
2. Frequent complaints on actions of the members and committees -increase in criticism.
3. Rushing to spread concepts and exaggeration in attempts to correct them (perfectionism).
4. Lack of knowledge of the political field.

The structure of the group suffers or may suffer from general weakness resulting from either the inherent weakness in the members or from the lack of ideological awareness due to some sort of weakness in the Halaqa. Other reasons include weakness in the partisan bond resulting from the inability to understand the partisan relationship, weak spiritual climate, or members disbelief in the group. This weakness could also be attributed to the lack of partisan climate in the environment in which a member lives in, which could be his family, friends, acquaintances.

The group is also exposed to danger by engaging with the ruling authorities and the colonial Kuffar. It becomes imperative for it to build its body under this brutal persecution and always be ready for showdowns with the colonial Kuffar and their puppets. This may result in loss of some of its best members to jail or exile. Nonetheless, it should always continue to build its body under persecution even if that results in huge losses. That is why it is important to understand these symptoms and to realize that they are natural for a group as it moves to become a full fledged political party. It should also realize that such symptoms need to be cured quietly, gently, and patiently and with the help of time, continuity, and experience.

To become a full party, the following elements need to be present:

1. In the group, there should be full-time dedicated members who should have the following qualities: a. Have comprehension of the party's culture. b. Have the readiness for creativity. c. Have the readiness for strength, ideologically and practically. d. Possess political experience. e. Show readiness to follow administrative law and distance themselves from the spirit of individualism. Anyone who fears law, revolts against the order, or is selfish remains outside the Hizb.
2. All members in the party should be active: a. Each one should be engaged in some cultural, political or administrative task; even if it is only conducting or attending a Halaqa. b. Each should support the party to the best of his ability: financially, professionally or otherwise c. Each should have a spirit of sacrifice and sparing no effort in carrying the da'wah.
3. The whole group should show acceptance with readiness and tranquillity to whoever has the authority in a particular task. Mushrifs of the Halaqa and its members should follow the instructions of the Local committees, which in turn follow the Wilayah committee. Everyone should follow the instructions of the Leadership committee.
4. Each committee and Mushrif should command ideological and practical authority. Each should be both a leader and a soldier at the same time, having authority and submitting to an authority.
5. Members should not be pushed for sacrifice in putting their effort. Whatever they contribute should be accepted. Their refraining from a sacrifice should not be understood as a revolt because it

is optional. Only when a member volunteers for a specific duty and then gives it up, is he considered to have revolted and should be assessed by the Leadership committee.

6. There should be warm relations between the party and the Ummah. The party should always be in touch with the Ummah, because this relationship is the practical side in changing the group to a party. If the group withdraws and alienates itself from the Ummah and loses touch with it, totally or partially, the group will lose its credibility with the Ummah, and will be finished. Hence, the group should establish and maintain permanent ties with the public.

To prevent ideological deterioration and maintain a strong understanding of the ideas, these points should be followed:

1. Applying the ideas one carries on everything one encounters or reads about. 2. Thinking deeply when conducting a Halaqa, and realizing that the Halaqa is an important process of building Islamic mentalities and not imparting information. 3. Limiting oneself to the ideas in each paragraph studies during the Halaqa and making the best effort to explain all of the ideas it contains. 4. Frequently reading Islamic culture and any books and literature to stimulate thinking. 5. Keeping in touch with people and discussing ideas with them.

Thus a member expounds his ability to give and finds pleasure in doing so without reaching a saturation point. He continues to grow ideologically and understands whatever he reads as long as he has the yardstick which keeps him away from mistakes and confusion.