

## Circle: The propagation of Kufr in our countries and the banning of the propagation of Islam

Concept: Show how the absence of the Khilafah allows Kufr to be propagated in our countries and the curtailment of the call to Islam

- ◆ Why is it that today in the Muslim lands da'wa carriers who are calling towards re-establishment of Khilafah system are treated as criminals, whereas Qaadiyanis, Bahais and Christians are completely free to publish and propagate their systems of life?
- ◆ Why is it that the evil of Capitalism, Communism, Democracy and Freedom is allowed to be propagated and even propagated by the regimes yet the same time they work against those who call to Islam and the Khilafah?
- ◆ Why is it that lewd and immoral pictures are allowed to be put up and disseminated by the media whilst banners calling people to re-establish the rules of Allah (swt) on the earth are pulled down?
- ◆ Why is it that the prisons are full of da'wa carriers in the Muslim world whilst the secularists, drunkards and corrupt politicians walk free?
- ◆ **Use examples of Pakistan, Uzbekistan, Syria, Tajikistan, Lebanon, etc. [See reference articles]**
- ◆ Where are 'they', the freedoms they brag about? Where is what they call 'the state of law and order?' Where is the fairness and honesty in anything? Besides this, has Islam become a crime?! Is carrying the Islamic Da'wah and holding Islamic opinions banned? Is the Muslim who adheres to the hukm Shar'i in his thought, opinion, behaviour and politics a criminal? Islam is our creed and law and way of life: He (swt) said: 'So stand firm as you have been commanded.' [11:112] If they had wished for a state on the basis of other than Islam then the West has given them what it and they had wished, the moment the matter passed into its hands.

We realise that what they do serves the world campaign to destroy Islam as an alternative culture, against its carriers and against the Islamic awakening and its advancement. They attempted and tried for many years but they did not succeed and they will not succeed - by Allah's leave. Thus our tranquillity is in the obedience to Allah and our happiness is in being steadfast over the affliction and the success in the test. Our belief is that: 'The (good) end is for the pious (muttaqeen).' [11:49] So let them fear Allah regarding the Da'wah carriers or let them renounce what they are attempting, because matters have reached the irreversible point, and for Allah is the praise and grace.

It was more fitting for this apparatus of 'terror' and those who work with them to be against the enemies of the Ummah, to expose the plans of the kaafir colonialist and his spies. Not to be spies against the Da'wah carriers and those who frequent the Mosques, and those who call the Ummah to Allah and His Messenger and to that which gives her life.

Since their situation does not change we remind them that the ruling which depends on spying, compulsion, silencing people and suppression will definitely result in a police state. It will have no means other than to terrorise and dominate, suppress, oppress and spill the blood of people. It is a situation that would not last. Looking after the affairs of the people with concepts of military rules and criterion of suppression and oppression will only result in destruction and ruin.

Indeed, Islam prohibits the haram and torture of people and beating with whips and spying against them...Muslim reported on the authority of Hisham b. Hakeem who said: 'I bear witness that I heard the Messenger of Allah (saw) saying: **'Allah will torture those who tortured people in this life.'** And he (saw) said: **'Two types of people from the inhabitants of the fire that I have not seen are those possessing whips like the tail of an ox but which they flog people with their help,'** reported by Muslim. He (saw) said whilst he was making Tawaaf round the Ka'ba: **'How splendid you look, and how sweet is your scent! How grand you are and how grand is your sanctity! By the One in Whose hand is the soul of Mohammed, the sanctity of the believer is greater to Allah than yours, his wealth and his blood, and we should not think except good of him,'** reported by Ibn Maajah. He (swt) said: 'O you who believe! Avoid much suspicions, indeed some suspicions are sins. And do not spy (on one another)...[49:12] He (saw) said: **'Beware of suspicion, for suspicion is the gravest lie, and do not be inquisitive about one another and do not spy on one another,'** narrated by Al-Bukhari and Muslim.

We say to the Da'wah carriers for the sake of Allah: This is the path of the Prophet and the path of all the Prophets of Allah (may the peace and blessing be upon them all) and the path of the noble Sahabah (may Allah be pleased with

them). It is a test for what is in the hearts of the Muslims. The divine texts about this topic are innumerable. He (swt) said: 'Or think you that you will enter Paradise without such trials as came to those who passed away before you? they were afflicted with severe sufferings and adversity and were so shaken that even the Messenger and those who believed along with him said: 'When will come the Help of Allah? Yes! Certainly, the Help of Allah is near!''[2:214]

O Muslims: Work with the Da'wah carriers and hasten the march in the path of establishing the rule of Allah on earth by establishing the Islamic state, the state of guidance and light which will look after the affairs of the people with justice and truth. Let not any promise or threat or any gift or test draw your attention away from this. Be guided by the saying of your Prophet (saw): 'So what are the Quraysh thinking of? By Allah, I shall not cease to fight for the mission with which Allah has entrusted me until He makes it triumphant or this Salifah (neck) gets severed,' reported by Ahmed and Tabarani. He (swt) said: 'You are the best of peoples ever raised up for mankind; you enjoin the Good (ma'roof) and forbid the Evil (munkar), and you believe in Allah...' [3:110] And He (swt) said: 'For Allah is with you, and will never put your (good) deeds in loss.' [47:35]

- ◆ In the Khilafah state the situation will be opposite, the propagation of kufr will be banned and the state will propagate Islam.

Article from the draft constitution of the Khilafah:

#### *Article 176*

Any subject of the State has the right to issue any newspaper, magazine or book; political or not, without permission. However, any one who prints, spreads or issues anything that might destroy the basis on which the State is built will be punished.

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## Reference

From The News International Tuesday 2/1/01

### **Hizb-ut-Tahrir flays agencies' attitude**

*By our correspondent*

KARACHI: The Hizb-ut-Tahrir Pakistan on Monday flayed official agencies for threatening its members and removing billboards displaying the message of Khilafah underlined with its web site address.

Disheartened by the current attitude towards its rank and file, Hizb-ut-Tahrir Pakistan alleged that the employees of the intelligence agencies in the blessed month of Ramazan threatened its members and in some cities billboards were also removed.

"A few days ago some of our members were arrested for distributing leaflets. These leaflets contained nothing more than a call to the Muslim Ummah to establish the Khilafah system, which is an obligation upon all Muslims indeed it is mother of all duties," said Naveed Butt, the Hizb's official spokesman.

The Hizb also questioned the morality of actions taken against such a party, which was established to strive for the restoration of Khilafah without opting or supporting armed struggle. "Why is it that these preachers who are calling towards re-establishment of Khilafah system are treated as criminals, whereas Qaadiyanis, Bahais and Christians are completely free to publish and propagate their systems of life," Butt questioned.

A communiqué faxed to The News office on Monday further said that in the name of freedom of belief and speech, variety of billboards were displayed for the propagation of Christianity besides exhibiting women in a vulgar and immoral manner. "Boards decreeing the re-establishment of Khilafah are thrown to the ground whereas the infidelity and immoral thoughts are tolerated in the name of freedom of speech," it added.

Naveed Butt also stated that the Muslims of Pakistan would support infidels under no circumstances. Why ideas such as capitalism, communism and democracy are allowed to be propagated whereas the Carriers of Islam are looked upon with suspicion, he questioned.

"We call Muslims to struggle relentlessly to re-establish the Khilafah which will make Islam dominant and in which there will be no restriction upon the call and propagation of Islam, rather the propagation of infidel thoughts and the systems extracted from these thoughts will be prohibited," Butt maintained.

## **From Frontier post**

**PESHAWAR - Hizb-ul-Tehrir, the recently launched political party, has condemned the threats given to its youths by different secret agencies and removal of their banners and signboards in different cities and arrest of some party activists.**

According to a press release issued here on Sunday, Naveed Butt said that through these pamphlets and banners the people were invited to jointly struggle for the establishment of Khilafat, which was the Islamic obligation of all Muslims.

Hizb-ul-Tehrir leader expressed astonishment that why some elements were blocking the way of such political party or considering imposition of ban on it, which was working for establishing Khilafat and did not believe in armed struggle.

Naveed Butt said that the hue and cry created by some elements had proved that the programme of Hizbul Tehrir was based on Qur'aan and.

He questioned that why the people who were struggling for the revival of Khilafat were given treatment like that of habitual criminals while the Qadianies, Ahmadies and Christians had been given free hand to preach their religion.

He added that the sign boards of Christians and vulgar sign boards regarding women exhibition were not removed, while the banners which were calling for establishment of Khilafat were removed.

He said that in an Islamic state there was no place for anti-Islamic and immoral activities.

Naveed Butt called upon the Muslim to wage a struggle for the revival of Khilafat, where Islam would be supreme religion and there would be no ban on preaching of Islam and its promotion.

Naveed Butt invited all Muslims to join hands with Hizbul Tehrir in its struggle for establishment of Khilafat.

## **TAJIK REGIONAL LEADER COMPLAINS OF SPREAD OF RADICAL ISLAM FROM UZBEKISTAN**

Qosim Qosimov, who is governor of Tajikistan's Sughd Oblast, told Asia Plus-Blitz on 14 December that activists of the banned Hizb-ut-Tahrir Islamic Party who settled in the Ferghana, Andijan, and Tashkent region of neighboring Uzbekistan in 1992-1994 are systematically seeking to recruit young men in northern Tajikistan. He complained that the lack of controls on the border between the two countries makes it easy for Hizb-ut-Tahrir activists to infiltrate Tajikistan. The Tajik media regularly report the arrest of people suspected of membership in Hizb-ut-Tahrir. LF

Source: [www.eurasianet.org](http://www.eurasianet.org)

## **Gambling Legalized in Kyrgyzstan**

OSH, Kyrgyzstan--In a move possibly made to stamp out Islamic dissent, the Kyrgyz parliament amended current legislation on 11 December to allow gambling. The decision immediately sparked outcry among those who worry about the impact of the change on younger people.

Until now, gambling has been officially prohibited, but illegal games of chance have been functioning in all parts of the country.

Local analysts speculate that officials pushed to legalize gambling in an effort to increase their ability to monitor the activities in casinos--where members of outlawed religious groups, such as Hizb-Ut-Tahrir, have allegedly continued to distribute religious publications and other material, urging

the overthrow of the secular government. The government fears that Islamic groups will use worsening socio-economic conditions and increasing unemployment to appeal to young people and convince them to adopt the idea of an Islamic state and rule of law.

Additionally, analysts believe that legalizing gambling will increase the revenues of local governments in villages and small towns.

Many parents and elderly people are openly dissatisfied with the recent decision, which they see as encouragement for young people to start gambling--aggravating social problems and raising public discontent. In the past, the media has reported several cases when young people from low-income families committed suicide after losing large sums of money. In the village of Aravan several months ago, a 15-year-old teenager hung himself after allegedly losing 500 soms (\$10) in one of the local Lotto gambling games.

"The government is better off providing jobs for young people, instead of pushing them to extreme risk," said Tolgonbai-khaji, a local aksakal--one of the "elders" in southern Kyrgyzstan, who are very respected for their age and wisdom.

--by Alisher Khamidov

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Bismillah al-Rahman al-Rahim

## **Spying on the carriers of the Islamic Da'wah and their arrest and torture is Haraam and one of the great Munkars**

Hizb ut-Tahrir is a political party which works for resuming the Islamic way of life and conveying the Islamic Da'wah to the world by establishing the Islamic state. The Hizb realises that its path is covered with thorns and surrounded by adversity and that establishing the Islamic state is not an easy job where people are invited to take up government posts.

Hizb ut-Tahrir was founded in compliance with His (swt) saying: 'And let there arise out of you a group inviting to all that is good (Islam), enjoining the Good (ma'roof) and forbidding the Evil (munkar). And it is they who are successful'. [3:104] Its method in carrying the Da'wah is the method of the Prophet (saw). He (swt) said: 'And whatsoever the Messenger gives you, take it, and whatsoever he forbids you, abstain from it.' [59:7] That is why the Hizb undertakes actions of intellectual and political struggle. It clarifies the Ma'roof (good), calls for it and enjoins it. And it clarifies the Munkar (evil) and forbids it. Part of this, if not the most important part, is the munkars of the rulers and politicians who are ruling with other than what Allah (swt) has revealed and looking after the people with the rules of kufr. They conspire against the people by executing the plans of the kufr and colonialism. They also deceive them with false promises by using sweet talk in order to protect their posts and interests.

The rulers of this state and their apparatus have persistently boasted that they look after the interests of the citizens, have produced solutions for their problems, and protect their provisions, property, security and dignity, and that they are vigilant over what they call the 'general freedoms', from which comes the 'freedom of opinion and expression'. The people have become used to listening to such promises without getting any of it, rather their situation goes from bad to worse. The carriers of Islam start to clarify the corruption and falsehood of what the rulers and their apparatus undertake, then they begin to clarify the truth of what the Ummah and her peoples suffer from, and the reality of the true Shari'a solutions. As soon as they do this the state security (or rather the state terror), which has increased and multiplied, begins to spy on them, pursue them and arrest them. They use various means of torture, such as suspending people from their hands and feet, whipping and use of the electric chair and other brutal means. After all of that, they come out to us via their media to say that the 'freedoms' are protected, that they are democrats and that the room for expression is wide...

They utilise their secret police inside the mosques and at their gates, in markets and where ever they are able to

spy on the Da'wah carriers. They arrest people arbitrarily just by the mere suspicion that they maybe from 'Hizb ut-Tahrir'. They arrest them because they distribute leaflets which support their opinions and solutions, call to their Creed and Deen. They arrest the Shabab in the streets in front of the people using low and vile means, where they draw their revolvers while in plain clothes. They employ their apparatus to spy in the mosques, especially during the Juma'ah prayer, in order to spy on the Khateeb's khutba and on those who speak good or distribute leaflets which call to Islam. More than once they pursued the Da'wah carriers in the streets inciting the people by shouting 'thief! thief!', so that the people help them in arresting the Islamic Da'wah carriers. Muslims, be cautious about such people and do not be deceived by them.

Where are 'they', the freedoms they brag about? Where is what they call 'the state of law and order?' Where is the so-called free press? Where is the fairness and honesty in anything? Besides this, has Islam become a crime?! Is carrying the Islamic Da'wah and holding Islamic opinions banned? Is the Muslim who adheres to the hukm Shar'i in his thought, opinion, behaviour and politics a criminal? Islam is our creed and law and way of life: He (swt) said: 'So stand firm as you have been commanded.' [11:112] If they had wished for a state on the basis of other than Islam then the West has given them what it and they had wished, the moment the matter passed into its hands.

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### ***Hizb ut-Tahrir***

Wilayah of Lebanon  
28 Sha'ban 1421  
24/11/2000