

RPM CIRCLE: 22nd March 2003

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The War On Iraq

Oh men of war, the silence of your guns is deafening
The barrels of your rifles are too cold to hold!

Oh men of triumph, your bullets are much too lonely
And are yet to find their nest amongst the flesh of your enemy!

Oh men of pain, men of discomfort, men of struggle
In your 'Peace' we find unrest and feel unease,
The dust on your polished artillery is suffocating!

Can you not hear the dry and dead battlefields, which are much in need of life, cry for
your blood?

You men who are born to die raising the Raya so high
Do you not wish to join Hamza and Musab at the Martyrs Club?

Oh sons of Badr, the 'Children of the Rock' today fight your Battle
Masonry has replaced your weaponry and the Cradle has replaced your barracks

Oh men of armoury, this Infantry feeds of the Breast of Dignity
Their bodies are riddled with your 'rizk' as you parade in ceremony

Oh 'Defenders of the Faith', I am of the faithful, did you defend me?
Or did you uphold that which displeases Allah and rules with tyranny

But how quick you are to defend and support him who's ruling pleases only Allah's
enemy

Oh Men of Support, support Allah's Word
And come pledge your 75 Swords.

The current reality

- My dear Muslim brothers a calamity has befallen us
- A crusader war has been launched against this Ummah
- And though the public opinion in almost every country has been against this, futile have been the efforts of those who thought to influence the Western political process that understands only the language of benefit and greed and hence they were unable to stop this war.
- And though it seems that every person in this ummah is undoubtedly against this war, and the ummah has rallied, demonstrated, protested to those who claim to be our rulers, to act for once in their treacherous lives in a manner that is worthy of their claim to Islam. They will not stop this war.
- Once again they have not surprised us, and have acted in accordance with what we have expected of them, and with the most flagrant display of cowardice and treachery

they have plunged this Ummah into further humiliation and anguish for the terror that rains on the Muslims of Iraq, **is launched from bases with our own countries.**

- The murders have been shielded, accustomed to the working conditions, fed, and boosted with energy before their campaign of death **with the courtesy and hospitality** of those who claim to lead us, **liars** who claim to be our guardians and our protectors.

Khilafah is the Answer

- My dear Muslim Brothers let me tell you what will stop this war.

حَدِيثُ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ :
عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتَلُ مِنْ وَرَائِهِ وَيَنْتَقَى بِهِ

Abu Hurairah, may Allah be pleased with him, reported: The Prophet of Allah ﷺ said: A commander (of the Muslims) is a shield for them. They fight behind him and they are protected by (him from tyrants and aggressors). [Bukhari, Kitab al-Jihad No. 2737].

- We have reached a critical juncture in our History, Bare witness ya Rab that for our part we have always known and acted in accordance to the knowledge that dignity can never be this ummah's, no solution can she ever find to her problems and no izza can she ever have outside your shade the Khilafah and we have not seized for one second to stop working for it.
- And now we say to you oh Muslims with the clearest voice and proclaim to you loudly openly the Khilafah is your vital issue, it is your only chance, it is what will relieve the pain and the suffering, it is what will chase away the odour of oppression. Amlo, work and let Allah see your work.
- Address the scholars
- Address the different Groups
- Address the ummah
- Address the people of nusrah
- Address the warring crusaders

وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ ﴿٢٢٧﴾

"And soon will the unjust know what change in circumstance their affairs will take" [TMQ 26:227]

- *As for the Muslims of Iraq we remind them of Allah's words*

الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدَّ جَمَعُوا لَكُمْ فَآخَشَوْهُمْ فَرَادَهُمْ إِيمَانًا
وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ ﴿١٧٣﴾

Those (i.e. believers) unto whom the people (hypocrites) said, "Verily, the people (pagans) have gathered against you (a great army), therefore, fear them." But it (only) increased them in Faith, and they said: "Allâh (Alone) is Sufficient for us, and He is the Best Disposer of affairs (for us).¹¹"

- *Elaborate briefly on Ayah*
- *As for the rulers we remind them of the ayah of Allah SWT*

بَشِّرِ الْمُنَافِقِينَ بِأَنَّ لَهُمْ عَذَابًا أَلِيمًا ﴿١٣٨﴾

Give to the hypocrites¹¹ the tidings that there is for them a painful torment.

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الَّذِينَ يَتَّخِذُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ أَيْبَتُّونَ
عِنْدَهُمُ الْعِزَّةَ فَإِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا ﴿١٣٩﴾

Those who take disbelievers for *Auliyâ'* (protectors or helpers or friends) instead of believers, do they seek honour, power and glory with them? Verily, then to Allâh belongs all honour, power and glory.

- This the honour that Allah SWT gives them. When the booty was after the Taif expedition the Ansar were upset because they received a very small share that Saad went and raised the matter with Prophet of Allah SWT who summoned the Ansar

He Messenger (peace be upon him) faced them he thanked Allâh and praised Him, then said to them inquiring, "I have been told that you are angry with me. Didn't I come to you when you were astray and Allâh guided you? You were poor and Allâh gave you wealth. Weren't you foes and Allâh made you love one another." "Yes," they said, "Allâh and His Messenger are better and more gracious." Then he said: "What prevents you from replying to the Messenger of Allâh, O tribe of Helpers?" They said, "What should be the reply, O Messenger of Allâh, while to the Lord and to his Messenger belong all benevolence and grace."

The Prophet (peace be upon him) again said:

□ "But by Allâh, you might have answered and answered truly, for I would have testified to its truth myself: 'You came to us belied and rejected and we accepted you; you came to us as helpless and we helped you; a fugitive, and we took you in; poor and we comforted you'.

You Helpers, do you feel anxious for the things of this world, wherewith I have sought to incline these people unto the Faith in which you are already established?

Are you not satisfied, O group of Helpers that the people go with ewes and camels while you go along with the Messenger of Allâh (peace be upon him) to your dwellings. By Him in Whose Hand is my life, had there been no migration, I would have been one of the Helpers. If the people would go through a valley and passage, and the Helpers go through another valley and passage, I would go through the valley and passage of the Helpers. Allâh! Have mercy on the Helpers, their children and their children's children."

The audience wept until tears rolled down their beards as they said:

□ "Yes, we are satisfied, O Prophet of Allâh (peace be upon him) ! with our lot and share."