

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## The Arab Summit and the Concept of Leadership in Islam

﴿ أَلَمْ تَرَ إِلَى الَّذِينَ تَوَلَّوْا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ مَا هُم مِّنكُمْ وَلَا مِنْهُمْ وَيَحْلِفُونَ عَلَى الْكُذِبِ وَهُمْ يَعْلَمُونَ ﴾ ١٤

Have you (O Muhammad SAW) not seen those (hypocrites) who take for friends a people upon whom is the Wrath of Allâh (i.e. Jews)? They are neither of you (Muslims) nor of them (Jews), and they swear to a lie while they know.

﴿ أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ﴾ ١٥

Allâh has prepared for them a severe torment. Evil indeed is that which they used to do.

﴿ اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَن سَبِيلِ اللَّهِ فَلَهُمْ عَذَابٌ مُّهِينٌ ﴾ ١٦

They have made their oaths a screen (for their evil actions). Thus they hinder (men) from the Path of Allâh, so they shall have a humiliating torment.

﴿ لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴾ ١٧

Their children and their wealth will avail them nothing against Allâh. They will be (the) dwellers of the Fire, to dwell therein forever.

﴿ يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيَحْلِفُونَ لَهُ كَمَا يَحْلِفُونَ لَكُمْ وَيَحْسَبُونَ أَنَّهُمْ عَلَىٰ شَيْءٍ أَلَا إِنَّهُمْ هُمُ الْكَاذِبُونَ ﴾ ١٨

On the Day when Allâh will resurrect them all together (for their account), then they will swear to Him as they swear to you (O Muslims). And they think that they have something (to stand upon). Verily, they are liars!

Ya Ibad Allah, Your so-called leaders have gathered in Beirut in the summit of betrayal and treachery, **tell me what do you expect from them?**

Your so-called guardians have gathered to supposedly deal with your affairs, **tell me what affairs of yours concern them?**

Your so-called representatives have come together to resolve your disputes **tell me in what issues do they represent you?**

Is it in the bombing of your brothers and sisters in Afghanistan?

Is it in Saudi Prince Abd'Allah's initiative for peace and normalisation with the Jews who have stolen and occupy your lands?

Is it in their service to their master America whom they obey as if she rules from above the Seventh Heaven whom they obey above the Creator of Jinn and Man?

**Tell me what affairs of yours concern them**

Are they concerned that much of you have little to eat?

Are they concerned that much of us bleed?

That much of us live in poverty and need?

Are they concerned about the affairs of the Muslims and the west's war on Islam?

**Tell me what do you expect of them?**

To raise an army and liberate the Islamic lands?

To shield you from the fire of the Mushrikeen

To implement Allah's deen and govern you with His Quran

To abolish their corrupt governments and upon it ashes establish the khilafah and unite you behind one imam?

**La walahi!**

**La walahi!**

**La walahi!**

Tell me ya ibad Allah what do you expect from awlia al shaytan other than the treachery that we have become accustomed to and the oppression that we have become subjected to and the humiliation that we have become adapted to.

الحديث عن ابن مسعود ان النبي (ص) قال: **الكل شيء افة تفسده و افة تهدد الدين ولاة السوء**

Al-Harth narrated on the authority of Ibn Masood that the messenger (saw) said: "**For every matter, there is a thing that spoils it, and what spoils this deen is the evil rulers**". [Imam Suyooti : Saheeh]

Only the naïve amongst us can think that any good can come from such summits with such rulers that have no fear of Allah. Summits and conferences that are nothing more than an American tool to further US interests in the region.

For years we have been bombarded with lies and rhetoric from leaders whom only concern is to preserve their thrones, venture capitalists that their only concern is Swiss bank accounts and position and titles. Men that think leadership is about grand portraits on walls and notes, who seek it not for the undertaking of a duty, the dispensing of a responsibility but rather for status and glory, a far cry, indeed a far cry from the concept of leadership in Islam.

It is not tashreef **honour** but taklief **duty**, and only honoured are those who are dutiful to Allah.

It is not izza **Glory** but masoliyah **responsibility** and only glorified are those who undertake their responsibility in a manner that pleases Allah. This is the concept of leadership in Islam. A concept that was clearly understood by Sahabat Rasul Allah saw.

Men like **Ubaadah Ibn As-saamit** who one day heard the Prophet talking about the responsibilities and obligations of commanders and governors and the punishment that awaited any one of them who abused his authority and manipulated the money entrusted to him. **His words shook him so severely that he swore never to accept command, even over two people.**

Men like Umayr Ibnu Sa'ad who had said:

حص: «لا يزال الإسلام قبيحاً ما اشتدَّ السُّلطان. وليست شدَّة  
السُّلطان قتلاً بالسيف أو ضرباً بالسوط، ولكن قضاء بالحق وأخذاً  
بالعدل» فقال عمر فيه: «وددت لو أن لي رجلاً مثل عُمر بن سعد  
أستعين به على أعمال المسلمين».

"Islam will remain formidable as long as the authority is strong. And the strength of the authority does not come about with the killing by the sword or the lashing by the whip, but with the judging by the truth and the upholding of justice." Upon hearing this 'Umar said: "I wish I had a man like Umayr Ibnu Sa'ad to help me with the Muslims' affairs." Undoubtedly these were men who were shaken by the words of their Prophet

ما من أمير عشرة إلا يؤتى به يوم القيامة مغلولاً حتى يفكه العدل أو يوثقه الجور

**Any leader of a ten men or more, he will be brought in the judgment day chained until either the justice will unchain him or the oppression will chain him".**

[Narrated by Al-Bazzar, and the men in the chain are Saheeh]

Undoubtedly these were men whom the advice of Allah's messenger (saw) to Aba Zar Al Ghafari when he asked for a position of ruling as a wali resonated in their ears and shook their souls when He (saw)

«يا أيها ذر إنك ضعيف وإنها أمانة».

**[1825] It has been narrated on the authority of Abu Tharr who said: I said to the Holy Prophet (may peace be upon him): Messenger of Allah, will not you appoint me to a public office? He stroked my shoulder with his hand and said: Abu Tharr, thou art weak and authority is a trust, and on the Day of Judgement it is cause of humiliation and regret except for one who fulfils its obligations and (properly) discharges the duties attendant thereon.**

Indeed my dear Muslims leadership is a trust it is not titles and position. Titles that we have become accustomed to today from the betrays of the trust, who have abandoned the jihad and are today the enemies of Islam, titles such as the custodian of the two holy mosques who refuses to be the custodian of Masjid Al-Aqsa Islam's third holiest shrine. Leaders who think Islam is all about preparation for Hajj. Have they forgotten the sunnah of the one who lies within the walls of the Masjid al nabawiy in madinah, have they forgotten the example of leadership of his companions who lie next to him Abu-Bakr and Umar, have they forgotten the stance of the tabeen who the swinging of their swords still resonates in our ears and their words still shake our souls.

#### **Recite Poem in Arabic**

**Oh servant of the Mosques if you observe us than you shall find that in your worship indeed you play**

**For those whom their tears caress their cheeks**

**Our necks our caressed by the blood from our throats**

**The smell of musk is yours whilst we are scented by the dust of the battlefield that is kicked by the hoofs of our horses**

**And from the mouth of our beloved we have heard words so true that know no lies**

**That the dust from Allah's army and the smoke from the blazing fire of jahanam they will never meet in the same throat**

**And hear is Allah's book it speaks between us and says do not say of the martyrs they are dead and indeed Allah's book does not lie.**

And what about those who give themselves titles such as Amir Al Momineen or those who have the audacity to say that they are like Umar ibn al Khattab (ra) like king Abd'Allah of Jordan. Who claims that he disguises himself and walks amongst his people as a commoner like Umar Ibn al Khattab did, but he

does not tell you that he wears a bullet proof vest, or that the whole area is canvassed by his royal guard and that the security forces are put on high alert. We ask to show us how is he like Umar ibn Al Khattab when he opened al Quds and you close your borders to prevent the liberation of Al Quds.

May Allah reward you ya Umar, Umar who used to cry over **huqooq al haywan not only huqooq al Ibad**, That he would cry if the cattle cannot find a safe road to tread on and would say **Allah will ask me and say why have you not made for it a safe road ya Umar**. Do these rulers not think that Allah will ask them about why they have not answered the cries of their brothers and sisters in Palestine when He will ask Umar about the cow?

Mention the story of Umar and the women with her children.

Umar who on his death bed said to his son Abd'Alah bin Umar, **'when you carry my coffin speed up with me to my grave for if it was an evil that you carried then you have dispensed of it quickly and if there was a good awaiting me with your Lord then you have hurried me to it.'**

Who then said to his son **'place my cheek on the floor'**, and his son than put it on his lap and said to him **'what difference would it make if it were on the floor or on my lap?'** At which point Umar got angry and scolded him **'place my cheek on the floor you motherless boy'** so Abd'Allah bin Umar lifted his father's head from his lap and placed it on the floor and Umar placed his cheek to the floor and said: **'Woe to you and woe to your mother oh Son of Khattab if Allah does not forgive you oh Son of Khattab'**

By Allah these rulers can not reach the level of dignity and honour of Umar's toenail, nay rather they can not amount to the dirt on his shoes.

Ya Ibad Allah. Ya Mashar al Muslimeen indeed the disparities that exist today between your rulers and the concept of leadership in Islam are undoubtedly massive, what will you do about this?

The rule of these tauaghit is undoubtedly a great injustice what will you do about this?

من ارضى السلطان بما يسخط ربه , خرج من دين الله

Al-Hakims narrated on the authority of Jabber that the messenger (saw) said "The one who pleases the ruler by what causes the anger of Allah, he goes out from the neck of the deen of Allah". [Imam Suyooti: Hasan]

روى البخاري و مسلم ان ابا بكر قال في خطبة له: "و انه لا يحل ان يكون للمسلمين اميران، فانه مهما يكن ذلك يختلف امرهم و احكامهم و تتفرق جماعتهم، و يتنازعون فيما بينهم، هنالك تترك السنة و تظهر البدعة و تعظم الفتنة

**Bukhari and Muslim narrated that Abu Bakr (ra) had said in one of his speeches: "And it is not lawful for the Muslims to have two rulers. Whatever**

the reason is, their affair and laws will then differ, and their unity will be broken, and they shall dispute with each other. Then the sunnah will be abolished, and the innovation will appear, and the fitna will be severe". May Allah be pleased with him.

اخرج ابو نعيم في الحلية عن ابن عمر قال: "من تهلك الرعية و ان كانت ظالمة مسيئة اذا كانت الولاة هادية مهديّة. و لكن تهلك الرعية و ان كانت هادية مهديّة اذا كانت الولاة ظالمة مسيئة

Abu Nu'aim narrated in his book "Hulyat Al-Awaliya" on the authority of Abdullah Ibn Omar, he said "The people in the ummah will not suffer even if they were oppressors and sinful if the rulers were guided and were guiding. But the people in the ummah will suffer and perish even if they were guided and were guiding if the rulers were oppressors and sinful". May Allah be pleased with him.

Ya Ummahtul Islam there is no question that khilafah is the vital issue there is no question that your problem today are your rulers whom it is a duty upon you to work to remove them according to the prophetic method of al Mustapha (saw) by joining the work to re-establish the khilafah.

Remember that the people of marouf in the Dunia will be the people of marouf in the akhira so command the marouf; remember that the people of munkar in the dunia will be the people of munkar in the akhira so forbid the munkar.

Work to remove these tyrants and establish the just and true Islamic leadership which is the khilafah, do not despair at what you see to day from the affluence of the kuffar and their domination Remember that your lord is the Lord of Musa and Pharaoh and Nuh and Thamud and Ad and Ala Lut, remember His words when He SWT said in His book:

لَا يَغُرُّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ ﴿١٩٦﴾

Let not the free disposal (and affluence) of the disbelievers throughout the land deceive you.

مَتَاعٌ قَلِيلٌ ثُمَّ مَأْوَاهُمْ جَهَنَّمُ وَبِئْسَ الْمِهَادُ ﴿١٩٧﴾

A brief enjoyment; then, their ultimate abode is Hell; and worst indeed is that place for rest.

And when He (swt) also said:

وَلَا تَهِنُوا وَلَا تَحْزَنُوا وَأَنْتُمْ الْأَعْلَوْنَ إِنْ كُنْتُمْ

مُؤْمِنِينَ ﴿١٣٩﴾

**So do not become weak (against your enemy), nor be sad, and you will be superior (in victory) if you are indeed (true) believers.**

[TMQ Al-Imran: 139]

Ya ibad Allah in wad Allah haq, the promise of Allah is the truth

And Allah has promised those amongst you who have Iman and do the righteous deed that he will grant them inheritance from the present rulers on this earth..

Wal hamdu lil Allah Rab al alameen.