

The parliamentary elections in Jordan is an entrenchment of the Kufir systems

In Jordan the parliamentary elections will take place on the 17th of June. Preparations are in full swing, undertaken by the regime, parties, tribes and the masses. The regime in Jordan gives this matter special attention in harmony with the American campaign against Islam and the Muslims and seeks to please its *Kaafir* masters. So America presents the democratic system as the alternative to Islam. She calls for the application of Democracy in the Islamic world to prevent the return of Islam to life, especially since this aim has become her main preoccupation. She is serious about this plan. She has mobilised her henchmen from the rulers and politicians and also the media to do her bidding.

Therefore, Muslims must understand the following:

1. Democracy is a system of *Kufr* which is established on the basis of separating religion from life. So the command in Democracy is for the people and not Allah – Exalted be He over what they describe. People are the source of legislation and they are the ones who organise the affairs of life in any manner they wish. This is disbelief (*kufir*) in Allah and it completely contradicts the Islamic *'Aqeedah*. Allah I said;

(أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ)

“Surely, His is the Creation and Commandment. Blessed be Allāh, the Lord of the ‘Alamīn (mankind, jinns and all that exists)!” [al-A’raaf:54]. And He (Jalla wa ‘Ala) said;

(وَأَنْ أَحْكَمَ بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاحْذَرْهُمْ أَنْ يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ إِلَيْكَ فَإِنْ تَوَلَّوْا فَاعْلَمُوا أَنَّمَا يُرِيدُ اللَّهُ أَنْ يُصِيبَهُمْ بِبَعْضِ ذُنُوبِهِمْ وَإِنَّ كَثِيرًا مِنَ النَّاسِ لَفَاسِقُونَ)

“And so judge (you O Muhammad ρ) between them by what Allāh has revealed and follow not their vain desires, but beware of them lest they turn you (O Muhammad ρ) far away from some of that which Allāh has sent down to you. And if they turn away, then know that Allāh’s Will is to punish them for some sins of theirs. And truly, most of men are Fāsiqūn (rebellious and disobedient to Allāh).” [al-Maa’idah:49] Did Allah I leave anything for the advocates of Democracy? Or are they saying about Allah that which they do not know? These and many other ayahs are explicit in stating that the judgement must be solely for Allah I. It is not allowed to take it from human beings because this is considered as worshipping them. Al-Bayhaqi reported the story of how ‘Iddi b. Haatim embraced Islam;

«ثم أتيت النبي ρ ... قال فسمعتة يقول اتخذوا أربابهم ورهبانهم أرباباً من دون الله قال: قلت: يا رسول الله، إنهم لم يكونوا يعبدونهم. قال: أجل، ولكن يحلون لهم ما حرم الله فيستحلونه، ويحرمون عليهم ما أحل الله فيحرمونه، فتلك عبادتهم لهم»

“Then I came to the Prophet ρ and I heard him say, “They (Jews and Christians) take their rabbis and their monks to

be their lords besides Allah.’ I said, ‘O Messenger of Allah, they do not worship them.’ He said, ‘Yes but they permit what Allah made *Haraam* and they forbid what Allah made *Halaal*. Then that is their worship.” He ρ clarified that obedience in matters of legislation and attributing the legislation to anything other than Allah I is considered as worship. Can a Muslim who believes that Allah is his Lord call for the entrenchment of Democracy and take it as a demand? Do these people not understand the gravity of the sin they are committing!!!

2. One should not say that Muslims will be able to apply Islam by presenting the application of Islam in parliament. This is because that would mean we have not taken Islam on the basis that it is the Deen which Allah has obliged us to apply, but rather it would be taken on the basis of the majority vote, and this is open to change; majority today but minority tomorrow. So you will see the rules which Allah has obliged will be allowed one year and forbidden in another year. Is it allowed for a Muslim to subject his Deen to the whims of people and make it dependent on their acceptance or rejection? And this is assuming that those people who wish to apply Islam are in the majority in parliament. But the reality is that the *Kufr* regimes in the Islamic world will not allow this. This is because what they want by allowing Islamic slogans to be voiced in their meetings is to play the role of opposition so as to keep up the show of Democracy and to show (the participation) of the political spectrum in any decision that is taken such that this becomes a weapon raised against the Muslims under the pretext that the majority have accepted it. This is why the numbers who are accepted as candidates are half the number in parliament. So if all of them get elected they will not be able to secure the percentage necessary to oppose any treachery or crime let alone apply Islam in the state. Regardless of all of this, how is the application of Islam possible when those participating in the elections have promised to protect the constitution even before entering parliament?

In fact, if we study the cases where parties which raise Islamic slogans have been elected into power, such as in Turkey, it is clear to see that this only happened after they had given firm assurances to the actual rulers that they will protect the secular aspect of the state. Had it not been for these assurances then they would not have been allowed to participate in the first place. A testimony to this is what happened in Algeria.

3. O Muslims! In previous years you have tried out these parliaments and their weakness has become proven to you. And you have seen how the regime in Jordan has used it to give legitimacy to their repeated betrayals, made it a tool to sell the people and the country, and a means to spread vice and corruption. It is clear that the MP’s are not able to stand in the face of corruption and theft of public funds even if they wanted to do this. This is because the regime in Jordan is based on corruption and is deep-rooted in treachery and conspiracy against the Muslims. There is no point in reforming it, rather it must be taken out from its roots.

It is surprising that you, O Muslims, accept yourself to participate in these elections. Have you forgotten the treacherous Wadi Arabah agreement? Can you not see the laws of privatisation and the special (free trade) zone of al-‘Aqabah? Or are your pockets so full that you do not feel the taxes that go up day by day? Do you enjoy humiliation and gain pleasure from being ruled by *Kufir*?

The believers who hear the saying of Allah I;

﴿فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنفُسِهِمْ حَرَجًا مِّمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا﴾

“But no, by your Lord, they can have no Faith, until they make you (O Mubammad ρ) judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission.” [an-Nisaa:65] should shiver and tremble with fear lest they come under this ayah. O Muslims, have you lost the sensation for the gravity of the sin of not having the Law of Allah in your lives? Or do you want a religion for yourself other than the Deen of Islam? He I said;

﴿أَفَعَبِّرْ دِينَ اللَّهِ يَبْعُونَ وَلَهُ أَسْلَمَ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ﴾

“Do they seek other than the religion of Allāh (the true Islāmic Monotheism worshipping none but Allāh Alone), while to Him submitted all creatures in the heavens and the earth, willingly or unwillingly? And to Him shall they all be returned.” [al-e-Imran:83]

4. Many people who are enthusiastic for the elections justify themselves by saying, “we do not want to leave the field to godless people. So we choose the best people for this work.” We say the following to such people, choosing the best people will be for the action which Islam approves of. This particular action is *Haram*; furthermore it is one of the gravest prohibitions in the sight of Allah, which is to attribute legislation to other than Allah. It is not allowed to choose a person, whether good or bad, for this work. He I says;

﴿أَفَعَبِّرَ اللَّهُ أَتَبْنِي حَكْمًا وَهُوَ الَّذِي أَنْزَلَ إِلَيْكُمُ الْكِتَابَ مُفَصَّلًا وَالَّذِينَ آتَيْنَاهُمُ الْكِتَابَ يَعْلَمُونَ أَنَّهُ مُنَزَّلٌ مِنْ رَبِّكَ بِالْحَقِّ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ﴾

“Say (O Mubammad ρ), ‘Shall I seek a judge other than Allāh while it is He Who has sent down unto you the Book (The Qur’ān), explained in detail?’ Those unto whom We gave the Scripture [the Taurāt (Torah) and the Injeel (Gospel)] know that it is revealed from your Lord in truth. So be not you of those who doubt.” [al-An’aam:114]. Thus, the good and pious people do not offer themselves to be representatives of the people in legislation since this is considered as competing with Allah I!

5. Many people participate in the elections hoping for some benefit via those people they elect. Hence, you see the election brokers spreading amongst the people, and their negotiations take place in the public and private gatherings. Some desire a certain job, others wish promotion while others wish some fleeting benefit of the Dunya. How small is the Deen of Allah for those people! They sell their Deen for the small transient things of this world. Had they feared their Lord then they would have responded to those who call them to this by saying;

﴿قُلْ أَفَعَبِّرَ اللَّهُ تَأْمُرُونِي أَعْبُدُ أَيُّهَا الْجَاهِلُونَ﴾

“Say (O Mubammad ρ to the polytheists, etc) ‘Do you order me to worship other than Allāh, O you fools?’” [az-Zumar:64]. So will your benefits save you from Allah?

6. O Muslims! We call you to the honour in this life and in the Akhirah. We call you to look down upon the sins which the *Kuffar* commit and the sins they want to drown you in. They are working day and night to stand between you and Islam’s return, and there we see them dragging and diverting you to what they want. But you are following behind them to the wrath of Allah. Be careful of committing that which angers Allah I.

O Muslims, has not the time come for you to respond to what we are calling you to? We are calling you to the only path that will save you from the oppression of the rulers and take you to the justice of Islam. The path that your Prophet ρ followed. From his companions he formed a group which plunged into the dangers of society, he struggled with the *Kufr* thoughts and attacked (intellectually) those who stood as a barrier between the people and the Deen of Allah. He showed their fallacy, exposed their plots and sought support from the people of power. He announced to everyone that he intended to establish an entity where the sovereignty will be for Islam only. He ρ said;

﴿إِنِّي أُرِيدُ مِنْهُمْ كَلِمَةً وَاحِدَةً تَدِينُ هُمْ بِهَا الْعَرَبُ وَتُؤَدِّي إِلَيْهِمُ الْعَجَمُ الْحَرَبِيَّةُ ... قُولُوا لَا إِلَهَ إِلَّا اللَّهُ﴾

“I wish from them (Quraysh) one word by which they will rule the Arabs, and the non-Arabs will pay the *Jizyah*...say *Laa Ilaaha illallah* (There is no god but Allah).” Allah I granted him those people who carried this word and supported this *Da’wah*. And with them he established the first Khilafah state whose goodness filled all corners of the world. So rush to the work with *Hizb ut-Tahrir* so that we may establish the Khilafah state and resuming the Islamic way of life for which the souls yearn.

He I said;

﴿يَا قَوْمَنَا أَجِيبُوا دَاعِيَ اللَّهِ وَآمِنُوا بِهِ يَغْفِرَ لَكُمْ مِنْ ذُنُوبِكُمْ وَيُجِرْكُمْ مِنْ عَذَابٍ أَلِيمٍ ۖ وَمَنْ لَا يُجِبْ دَاعِيَ اللَّهِ فَلَيْسَ بِمُعْجِزٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِنْ دُونِهِ أَوْلِيَاءُ أُولَئِكَ فِي ضَلَالٍ مُبِينٍ﴾

“O our people! Respond (with obedience) to Allah’s Caller (ie Allah’s Messenger Mubammad ρ), and believe in him (ie believe in that which Mubammad ρ has brought from Allah and follow him). He (Allah) will forgive you of your sins, and will save you from a painful torment (ie Hell-fire). And whosoever does not respond to Allah’s Caller, he cannot escape on the earth, and there will be no *Auliyá*’ (protectors) for him besides Allah (from Allah’s Punishment). Those are in manifest error.” [al-Ahqaaf:31]