

ISLAM IS UNIVERSAL NOT NATIONALISTIC

Allah SWT revealed the Glorious Quran in Arabic upon his messenger Mohammad (pbuh) to warn humanity. It is an honor to the Arabs that Allah chose Mohammad (pbuh) as messenger and prophet from among them, and revealed the Quran in Arabic.

Allah Says:

"We have sent it down as an Arabic Quran, In order that you may learn wisdom"

Yousef 12 -2 K 'Arabic Quran' Means revealed in the Arabic language, the (tongue) speech of the Arabs.

Allah Says:

"And this book confirms, In Arabic tongue"

Al-Ahqaff 46-12 K

For the Quran to be in Arabic does not make Islam limited to the Arabs, because Allah sent the message Universal and encompassing to All. Islam is for the world. Allah Says:

"We have not sent you but to all mankind, giving them glad tidings and warnings"

Saba' 34-28 K

It is narrated by Jabr Bin Abdullah that the messenger of Allah says:

"I am given five that has not been given to any one before me, Every prophet was sent to his people, and I was sent to every red and black

The messenger of Allah started his Dawa to the Arabs in Mecca, because he was among them. He moved to Madina after he got their Allegiance in the Second Byah of Al - Aqabah (the Allegiance of War). He established the first Islamic State. Then, through the power of the state and Jihad preceded by Dawa, he conquered by the will of Allah the Arabian Peninsula. Thereafter, he pursued the world by sending letters to the kings of Persia and Rome and others. The companions and the Muslims after them followed suite in carrying Islam to the world, through Dawa and Jihad. Doing so, Allah established the Muslims in earth and humiliated Kufir and Shirk. The kufir states were defeated, and Muslims became the leaders of the world leading humanity to mercy and guidance. They established the rule of Islam at every place they controlled. Whoever becomes Muslim joins the Ummah to become part of it without distinguishing between Arabs or non Arabs. All Muslims are brothers enjoy the same rights and have the same duties.

Allah SWT Say:

"So that by His Grace you became brothers"

Al Omran 3-103 M

"The Believers are but brothers"

Al-hujurat 49-10M

The Messenger of Allah says that:

"The Muslim is the brother of Muslim, does not oppress him nor give him away"

The messenger of Allah (pbuh) stated in the document written in Madina between Muslims and Jews that 'The Believers are one distinct Ummah.' And said 'A Believer shall not execute a Believer for a Kafir, Support shall not be given to a Kafir over a Believer, The allegiance to Allah is one and the least of Muslims can lead. The Believers are the support for each other out of all people.'

Islam is a universal message; nonetheless, Allah obliged spreading Islam to the world and utilizing Arabic language. Islam and Arabic are inseparable. For Dawa to be effective both have to melt into one because both have the capacity to affect, encompass and spread. Also, the correct carrying and implementation of Islam depends heavily on the understanding of Arabic. Occurring daily issues

require new rulings which necessitate the process of Ijtihad. A detailed knowledge of the Arabic language, its grammar, styles, expressions and meanings is an absolute requirement for Ijtihad.

Having the ability to do Ijtihad in Sharia is Fardu Keyfaya -conditional obligation- that is needed for the life of the Ummah as much as food and water. It has to be clear that the necessity to mix Islam with Arabic does not mean associating Islam with Nationalism. They are two separate entities. Islam is an ideology based on the Islamic creed -Aqeeda- and a body of laws and systems organizing life affairs.

However, Nationalism is an emotional bond between individuals of specific ethnicity. It is a prejudice tribal bond that emanates from the instinct of survival and the drive for superiority. It is not fit to bind humans or unify them on any thought. While progress requires the elevation of thinking level in society, Nationalism is thoughtless. It does not have a system of life, thus it is invalid for progress. The hollowness of Nationalism is realized even by its carriers; therefore, the nationalists seek the support of the existing systems. They use emotions to call for superior ethnicity which causes division and dispute between nations over sovereignty. A simple screen of Arab countries like Iraq, Syria, Morocco and Algeria where different ethnicity's live shows the extent of dispute Nationalism caused.

The Arabs, Kurds, Turks and Barbers try to impose control over each others or separate into their own mini states. Islam has forbidden the call for Nationalism. Islam strives to abolish Nationalism and label whoever calls for it as an outsider to the Ummah. The Prophet says that:

"Whoever calls for Nationalism is not one of Us."

It was narrated by Abu Hurirah that the prophet (pbuh) says that:

"Whoever fights under nationalistic banner, gets angry for it, calls for it or supports it, and for that gets killed then its a death of Jahilyah"

and says that:

"whoever honors himself with the honors of Jahilyah, then let him suck his father's penis, and don't shy out of saying it"

and said that:

"People must stop dignifying themselves by their ancestors, or they will be to Allah less than (Al-Jual) scraps the filth by its nose."

Nationalism is foreign to Islam. It is founded in the Muslim countries by the help of Kufr states. It is used to divert Muslims from Islam, divide their unity and demolish their state. Consequently, Kufr established its ideologies and systems upon Muslims and prevented Khilafah from coming back to the world. It is a noticeable phenomena that the leaders and founders of the nationalistic movements in the Muslim countries are non Muslims.

The Call for Nationalism is a call for Jahilyah that is Haram. It is an adverse to Islam and a great sin. Its punishment is hell fire and a miserable future. The nationalist parties strive to divert Muslims from their Deen and Aqeeda and work to prevent the re-establishment of Islamic rules and Khilafah. Therefore, taking part in such movements or parties is a sin forbidden by Islam.

On the other hand, Allah obliged Muslims to commit their lives to Islam and drive all activities and relationships accordingly. However, Islam has been absent from the lives of Muslims. It is absent from the political structure, the domestic and international relations, the economy, the educational policy and the individual affairs. Understanding this reality is an obligation upon us to strive to reverse this process. We must reestablish the rule of Allah on earth and bring back Khilafah to carry Islam to the world.

The Muslims are in great sin as long as the rules of Kufr and its systems are being applied and as long as the rules of Islam are not fully implemented. The only way to erase this sin is by being actively involved in the work to reestablish Khilafah. To this work we call the Muslims, to liberate our Ummah from the painful reality in which it lives. We have to liberate it from the division and the humiliation of miseries. Liberate the Ummah from the wars in which it lost the best of its youth. The wars that consumed its wealth and destroyed its weapons. Consequently, the Ummah weakened its ability to face its occupying enemy Israel and liberate its self from the colonial powers of America, Britain and France. For all these reasons and the conspiracies of Arab rulers, Israel spread its destruction without any one to stop it.

To liberate the Ummah from the control of Kufr and Kafirs, to bring back its Islam and to revive it as an honorable, dignified and feared Ummah, we call you - Muslims. We have to be an Ummah that affect changes in the world arena and be able to take the lead and be the first power in the world as it used to be. Allah Says:

"O' you who believe, respond to Allah and His messenger when He call you to that which will give you life, And know that Allah cometh in between and his heart, and that It is He to whom you shall all be gathered."

Al-Anfaal 8-24 M
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Hizbu Ut-Tahrir