

No Title: Misconceptions about carrying the Dawah

When the Persian emperor, Kisra, received the messenger of Prophet (saaw), he was give three options: Islam, Jizyah, or Jihad. The emperor told him that the Arabs were people who served and were at disposal, What has happened ? If you want food and money we will provide that for you, so go back to where you came from.

The messenger of the Prophet (saaw) replied " we have not come for what you are offering, but we came to free you from worshipping man to the worshipping of the creator and from the oppression of the religions to the mercy of Islam."

Allah (swt) has intrusted the Muslim Ummah in the duty of leading the world out of kufr, and made it an objective for us to rule the whole world by Islam.

" It is He who has indeed sent His Messenger with guidance and the deen of al Haqq (truth) so that it may dominate over every other deen, even though the mushriks may detest (it). (As Saf: 9)

After the Prophet (saaw) established the Islamic state in medinah and demonstrated practically Islam in full application, he made an effective dawah for the other nations and utilized the resources of the state and Ummah for that purpose. Allah (swt) says " And prepare for them to the best of your ability power and tools of war." The verses in the ayah is in reference to the tools of war.

Then the prophet (saaw) waged jihad on the nations who rejected the dawah in order to eliminate the obstacles that prevented the implementation of Islam. The implementation of Islam is an objective by itself and a means of dawah at the same time, and Jihad is the tool that facilitates that objective when obstacles exist. The dawah for the other nations can be answered in two ways: either accepting Islam and thus becoming part of the Muslim Ummah, or submitting to Islam by accepting to be ruled by it while remaining non-Muslims and paying the jizyah. If these two options are not accepted then the dawah is rejected and jihad is waged to eliminate the obstacles.

If at any time there is no sufficient preparation and continuos initiation of jihad, then the whole Ummah sins for failing to comply with Allah's rules.

The Islamic state under the leadership of the Prophet (saaw), chief in command of the Islamic army, was the first in history to institute the principal of declaration of war before waging it, the principal of taking the captured as prisoners of war with rights for their protection, and principle of not targeting civilians and their property during the battle and after the victory. The enforcement's of these principles by the Islamic state as the #1 superpower in the world for over 1300 years instituted these principles and made them recognized by the rest of the nations as war ethics and standards. [???] Yet, today the nations in the world are still having a hard time trying to fool the world that they live up to these standards.

The Islamic definition for jihad is exerting the effort in fighting the kuffar for the sake of Allah (swt), directly by fighting in the battlefield or indirectly by helping this struggle by monetary means, military opinions, and encouraging people to participate in the jihad. Other that the input to fighting it is not a jihad.

After the elimination of jihad the kuffar used the Muslim scholars and thinkers to mislead the Ummah about its role in the world its collective duties, including jihad. Mohammed Abduh early in this century claimed that jihad only defensive. While Allah (swt) says in the Quran " Fight those who do not believe in Allah and the day of judgment and don't abide by the deen of al Haqq (truth) from the people of the book until they give the jizyah and be submissive."

The Qadiyani's claimed that jihad is not valid today and that other modern methods should be substituted. This contradicts the hadith of the Prophet (saaw), "Jihad is continuing until the day of judgment."

Another false idea is that the duty of jihad is fulfilled by one striving against his/her self to abide by the rules of Allah, which is called jihad-al-Nafs. While this is a duty on all Muslims, it does not substitute the duty of jihad. The hadeeth used to justify this opinion is a weak one. The hadeeth says " we came from the small jihad to the big one" and their interpretation for it contradicts the

meaning of jihad as described in the Qur'an as Kital (fighting) and not the linguistic meaning striving in any other activity. Thus, this striving does not substitute for actual fighting in the cause of Allah (swt). This idea of jihad-al-nafs as a substitute for jihad is a false and dangerous idea whose purpose is only to make the Ummah passive to enforce the aim of the kuffar of reserving the right to wage war for themselves.

Unfortunately today instead of having the Muslim Ummah implement Islam and carry it to the rest of the world by dawah and jihad, the kuffar are the ones that are spreading their kufr ideology proud and dominant over the world massacring and destroying it in the name of their kufr ideology, democracy and capitalism. While their own countries are in chaos and full of injustices.

Today the mujahideen in the areas under occupation are doing their duty utilizing all what they have, but we in the outside by sending them donations and leaving them at the mercy of the kuffar to supply them with the weapons and resources are contradicting the orders of Allah (swt).

Why do the Muslims who fight there and those who join them be short of food, medication, and weapons than be forced to compromise at the end what they have fought for or face massacre like what happened in Afghanistan, Palestine, and Erterai ? Why are we not able to utilize the wealth of the Ummah ? Why do we not unite and join them with our united Islamic army with weapons and support ? The reason is clear Allah (swt) has ordered us to unite ourselves by Islam and unite under one khalifah, utilize the resources to the best of our ability to build up power and wage jihad when the dawah is rejected.

Today we have exactly the opposite there is no place on earth ruled by Islam, the Ummah is disunited, ruled by the agents of the kuffar who work against implementing Islam and who destroy the resources and power of the Ummah. As a result we are unable to prepare for jihad as ordered by Allah (swt) and we only send few dollars for the brothers who are making jihad. We are unable to free the many occupied Muslim lands let away annexing new lands to be ruled by Islam. How could we achieve that while we are not being ruled by Islam ourselves.

Obviously sending the donations for jihad while not having the attitude that it is a fulfillment for jihad duty is false because it does not fulfill the order of Allah (swt),

" to prepare for the best of our ability ." We have to establish the khilafa, unite, build up our power as ordered by Allah (swt) to qualify for victory and do our collective duties as well as our individual ones.

It is very clear that humans have always been and will always be slaves to the other humans (i.e. man) as long as they are ruled by man made ideologies, even if they are Muslims. The only way we can be free and be victorious is to be ruled by Islam, in addition, to worship Allah (swt).

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