

## ANSWERS TO QUESTIONS: POPULAR ORGANISING

In the leaflet of "Popular organising" the following was mentioned: "Choose for me from amongst you twelve Nuqaba'a (chiefs) who would authority over their own folk". With this selection and these chiefs, the popular organisation was formed, which indicates that the popular organisation happened at the stage of support" (Marhalat-ul-Irtikaz), not the "interactive stage" (Marhalat-ul-Tafa'ul). This is so because the people of Madinah had come after the Messenger of Allah's (SAW) trip to seek the protection of the people of Ta'if etc.. Knowing that the party considered the organisation of areas and that of the Ummah as part of the style. Could you please elaborate whether the organising takes place at the stage of support or at the stage of interaction, with the relevant evidences from the lifetime of the Messenger (SAW). Answer: The action, the saying and the silence of the Messenger of Allah (SAW) must be abided by whether this were in Makkah or in Madinah, and whether there were an Islamic state or not, and whether he performed it at the interaction stage or at the establishment of the state. That is why reference has been made to what took place in the second pledge of Al-Aqaba when we mentioned the popular organisation, or more precisely the organising of the Ummah.

*Hizb ut-Tahrir*  
*23rd July 1970*