

ANSWERS TO QUESTIONS: NUCLEUS OF THE PARTY

The nucleus of the party would be the seed from which the party would grow, this seed is the idea. The soul of the party is like the human soul, for the party is a living entity, and it is this idea that turned him into a living entity. As for the phrase "the secret of its life", i.e. the secret of its existence, i.e. the secret of its survival, its survival is dependent on the idea; it is on the basis of the idea that it comes into life and remains alive, thus each phrase gives a different meaning, i.e. it is the idea that makes the party, keeps it alive, and it is the idea that builds the party.

The revivalist movements which sprung into existence in the 13th century A.H. are the nationalist movements which rose in Turkey, Egypt and Syria, as well as the movements which were calling for the Islamic League, which also rose in Turkey Egypt and other parts of the Muslim world such as India for instance. The legacy of these movements which affected later movements is reflected in the fact that it has caught people's imagination about the fact that the way to revival necessitates the establishment of groups. Hence many movements and parties rose in the wake of those movements. Therefore their effect was that they have motivated people and made them undertake similar attempts at revival.

The words "Tatawwur" and "Tatweer" meaning evolution and development or furtherance is linguistically conceivable. It would therefore be right to use these words in their linguistic meaning. The word "Wazir" meaning minister is an idiomatic meaning, therefore, it would be wrong to use it in its idiomatic context, and if it were feared that its use would cause confusion between the linguistic and the idiomatic meanings or vice-versa, it would be preferable not to use the word. The phrase mentioned in the book of "Takattul" (party structure): "..and it acts (i.e. the party) as the custodian of the developing thought and sensation of the society..", also, what has been mentioned in the leaflet of "Popular base" : ".. two developing thoughts..", in this context, it is the linguistic meaning that is conceivable, and no confusion with the idiomatic is caused. The word "changeable" does not convey the desired meaning in this case, so there is no harm in using such words. Each word or phrase that has a linguistic and an idiomatic meaning can be used in the former, but not in the latter, and in case of confusion, it would be better not to use them.