

Sahih Al-Bukhari Hadith

Hadith 2.500 Narrated by
Abu Huraira

A man came to the Prophet and asked, "O Allah's Apostle! Which charity is the most superior in reward?" He replied, "The charity which you practice while you are healthy, niggardly and afraid of poverty and wish to become wealthy. Do not delay it to the time of approaching death and then say, 'Give so much to such and such, and so much to such and such.' And it has already belonged to such and such (as it is too late)."

► Sahih Al-Bukhari Hadith

Hadith 6.471 Narrated by
Ali

While the Prophet was in a funeral procession, he took a small stick and started scraping the earth with it and said, "There is none among you but has his place written for him, either in the Hell Fire or in Paradise." They (the people) said, "Allah's Apostle! Shall we depend on this (and leave work)?" He replied, "Carry on doing (good deeds), for everybody will find easy (to do) such deeds as will lead him to his destined place." The Prophet then recited:

"As for him who gives (in charity) and keeps his duty to Allah, and believes in the Best Reward..." ([92.5-10](#))

► Sahih Al-Bukhari Hadith

Hadith 2.491 Narrated by
Abu Huraira

Allah's Apostle said, "If one give in charity what equals one date-fruit from the honestly earned money --and Allah accepts only the honestly earned money --Allah takes it in His right (hand) and then enlarges its reward for that person (who has given it), as anyone of you brings up his baby horse, so much so that it becomes as big as a mountain.

► Sahih Muslim Hadith

Hadith 7063 Narrated by
Abu Hurayrah

Allah's Apostle (peace be upon him) said: A servant says: My wealth, my wealth, but out of his wealth three things are only his: whatever he eats and makes use of, or by means of which he dresses himself and it wears out or he gives as charity, and this is what he stored for himself (as a reward for the Hereafter), and what is beyond this (it is of no use to you) because you are to depart and leave it for other people.

► Sahih Al-Bukhari Hadith

Hadith 4.166 Narrated by
Abu Huraira

The Prophet said, "The example of a miser and the one who gives in charity, is like the example of two men wearing iron cloaks so tightly that their arms are raised forcibly towards their collar-bones. So, whenever a charitable person wants to give in charity, his cloak spreads over his body so much so that it wipes out his traces, but whenever the miser wants to give in charity, the rings (of the iron cloak) come closer to each other and press over his body, and his hands get connected to his collar-bones. Abu Huraira heard the Prophet saying, "The miser then tries to widen it but in vain."

