

## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

### SPEAKING THE TRUTH

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The Prophet (saw) used to invoke Allah (swt) at night, saying, "**O Allah: All the Praises are for You: You are the Lord of the Heavens and the Earth. All the Praises are for You; You are the Maintainer of the Heaven and the Earth and whatever is in them. All the Praises are for You; You are the Light of the Heavens and the Earth. Your Word is the Truth, and Your Promise is the Truth, and the Meeting with You is the Truth, and Paradise is the Truth, and the (Hell) Fire is the Truth, and the Hour is the Truth. O Allah! I surrender myself to You, and I believe in You and I depend upon You, and I repent to You and with You (Your evidences) I stand against my opponents, and to You I leave the judgment (for those who refuse Islam). O Allah! Forgive me my sins that I did in the past or will do in the future, and also the sins I did in secret or in public. You are my only God (Whom I worship) and there is no other God for me (i.e. I worship none but You).**" [Sahih Al-Bukhari Hadith 9.482, Narrated by Ibn Abbas]

- As the terror and chaos continues to engulf the cities of Iraq, as the blood of Muslims continues to spill, and the tears of widows and orphans continue to fall, whilst the invaders continue to cheer and gloat, please note my Muslim brother and sister and note well that indeed the actions YOU conduct, the slogans YOU chant and the positions YOU take here in Britain thousands of miles away are also instrumental in this war.
- For whilst the battlefield is in Iraq, many Muslims today are waking up to the realisation that indeed this is a crusade against the Ummah of Muhammad (saw) to usurp her wealth, colonise her lands, weaken her through disarmament, terrorise her and destroy political Islam which has been the major factor in the ideological revival taking shape in the Muslim world today.
- Islam teaches us that the Muslims are a single brotherhood to the exclusion of all others that no land no matter the vastness of its size can come between this unique brotherhood that transcends all known borders and seas.
- And it is this concept of brotherhood today instilled in you through Allah's Deen that is the cause of this heavy pain in your hearts and the soreness of your eyes that have shed much tears for the Muslims in Iraq over the past few weeks.
- And today it is this same concept of brotherhood and your undying testimony in Islam that must urge you to arm yourself with an uncompromising determination to speak the word of Haq (truth) regardless of consequence or retribution and to be of those Whom Allah (swt) says about:

وَمِمَّنْ خَلَقْنَا أُمَّةٌ يَهْدُونَ بِالْحَقِّ وَبِهِ يَعْدُونَ ﴿١٨١﴾

*Of those We have created are people who direct (others) with truth and dispense justice therewith [TMQ Al-Araf: 181]*

- Today the enmity in the west against the ideology of Islam is as clear as day. The manifestations of which we have seen in the continuous attacks against political Islam, the negative media portrayal and the extensive calls by Western politicians and defeatist and apologists Muslim leaders and groups for Muslims to integrate by accepting the western politics and rejecting Islamic Politics.
- Today the treachery of the rulers in the Muslim world has reached unparalleled heights and a storm is brewing beneath their crumbling thrones that no terror of a tyrant can control.
- Today the tide of Islam is rising and capitalism is taking its final breath in the Muslim world as Ummah tightens her grip around its wretched neck.
- And today more than ever oh Muslims is a time to bury apathy, drown compromise and smash the shackles of defeatism and despair with the hammer of the word of Haq.
- It is now evident for most Muslims that Khilafah is the only solution for their plight and that the Jihad against the invading forces is the command of Allah (swt) to which the Muslims must rally their armies behind to repel the Kaffir aggressors.

Allah (swt) says in His Book:

قَاتِلُوهُمْ يُعَذِّبَهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِيهِمْ وَيَنْصُرْكُمْ عَلَيْهِمْ وَيَشْفِ

صُدُورَ قَوْمٍ مُّؤْمِنِينَ ﴿١٤﴾

*“Fight against them so that Allâh will punish them by your hands and disgrace them and give you victory over them and heal the breasts of a believing people,”*  
[TMQ At-Taubah: 14]

And He also says:

وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ

وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا

وَأَجْعَلْ لَنَا مِنْ لَدُنْكَ وَلِيًّا وَأَجْعَلْ لَنَا مِنْ لَدُنْكَ نَصِيرًا ﴿٧٥﴾

*And what is wrong with you that you fight not in the Cause of Allâh, and for those weak, ill-treated and oppressed among men, women, and children, whose cry is: "Our Lord! Rescue us from this town whose people are oppressors; and raise for us from You one who will protect, and raise for us from You one who will help." [TMQ An-Nisa: 75]*

- And yet when Allah's evidences could not be clearer and as our brothers and sisters were being slaughtered in Iraq, it was disgraceful to see some Muslims in Britain who were given platforms to speak, with out shame compromise Allah's Deen and fashion it to suit western tastes;
- We heard representatives from Muslim organisations refer to British soldiers as 'our boys' and so called scholars refusing to use the term 'jihad' and some changing its meaning,
- We have heard Muslim parliamentarians and members of the House of Lords pray for the safe return of British troops that have murdered innocents in Iraq,
- We've seen how Muslims have been urged to attend interfaith prayers of peace, to lobby a kafir colonialist government that has no regard for Allah (swt) or Muslim life.
- What was even more notable was that as the labour backbenchers rebelled against Tony Blair in the build up to this war not a single voice of dissent came from Muslims within his party.
- In Mosques all over the country where the discussions on political Islam have always been shunned and banned by Mosque committees, no doubt to preserve council support and funding and please the Charity commission, all of sudden they were now making announcements and allowing political discussions but only for the corrupt western politics.
- Indeed it was even more saddening to note that with the first casualties of the war were being broadcast on Thursday night that on Friday the khutbas in most masjids were on issues such as purification and bringing your children to the mosque with hardly any mention of the war.
- How can a Muslim in one breath say Allahu Akbar and yet abandon the word of Haq so blatantly as though there were no accountability.
- How could a Muslim who believes that Jannah is Haq and the Jahnam is Haq and that death is inevitable twist the Ahkam of Allah to win the pleasure of the local authorities whilst risking the wrath of the Creator of the Heavens and the Earth?
- Indeed false testimony on the ruling of Allah (swt) is to forge a lie against Him. The Prophet (saw) after offering the morning prayer stood up and said three times: **False witness has been made equivalent to attributing a partner to Allah. He then recited: "So avoid the abomination of idols and avoid speaking falsehood as people pure of faith to Allah, not associating anything with Him."** [Sunan of Abu-Dawood Hadith 3592. Narrated by Khuraym Ibn Fatik]

- He (saw) also said, "**Whoever does not give up false statements (i.e. telling lies), and evil deeds, and speaking bad words to others, Allah is not in need of his (fasting) leaving his food and drink.**" [Sahih Al-Bukhari Hadith 8.83. Narrated by Abu Huraira]
- This is undoubtedly a clear warning to the champions of integration and western Islam, but it seems they are heedless of Allah's warnings.
- They should know that no matter how hard they attempt to appease the West by deconstructing Islam futile will be their efforts to suppress the spirit of this deen.
- For nothing can we accept from the West in any matter between us and Allah (swt) when their enmity and corruption has been made clear to us by Him Who is the Knower of all things. Allah (swt) says:

وَلَوْ أَتَّبَعَ الْحَقُّ أَهْوَاءَهُمْ لَفَسَدَتِ السَّمَوَاتُ وَالْأَرْضُ وَمَنْ فِيهِنَّ بَلْ أَتَيْنَاهُمْ بِذِكْرِهِمْ فَهُمْ عَنْ ذِكْرِهِمْ مُعْرِضُونَ ﴿٧١﴾

*And if the truth had been in accordance with their desires, verily, the heavens and the earth, and whosoever is therein would have been corrupted! Nay, We have brought them their reminder, but they turn away from their reminder. [TMQ Al Muminun: 71]*

- Oh Muslims today those of us living in the west are in a unique position due to our ability to be able to speak out against this crusade and the agent Muslim rulers prosecuting it, without fear of persecution and without fear of torture and oppression.
- And whilst we do face an environment of intimidation and the pressures of conformity through the call of integration we must not cower and we must not succumb to these pressures. Some Muslims wishing for you to abandon the haq have made statements warning you against a backlash in this country if you do not compromise your position and silence your voices but Allah (swt) says:

أَلَيْسَ اللَّهُ بِكَافٍ عَبْدَهُ وَيُخَوِّفُونَكَ بِالَّذِينَ مِنْ دُونِهِ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ﴿٣٦﴾

*Is not Allâh Sufficient for His slave? Yet they try to frighten you with those besides Him! And whom Allâh sends astray, for him there will be no guide. [TMQ Az-Zumar:36]*

- We must not seek guidance through those who are misguided, for what guidance and what direction can one get from those blind to the existence of Allah (swt) and those Muslims that seek status from them. He (swt) says:

قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ يَهْدِي إِلَى الْحَقِّ قُلِ اللَّهُ يَهْدِي لِلْحَقِّ  
 أَفَمَنْ يَهْدِي إِلَى الْحَقِّ أَحَقُّ أَنْ يُتَّبَعَ أَمْ مَنْ لَا يَهْدِي إِلَّا أَنْ يُهْدَىٰ فَمَا لَكُمْ  
 كَيْفَ تَحْكُمُونَ ﴿٣٥﴾

*Say: "Is there of your partners one that guides to the truth?" Say: "It is Allâh Who guides to the truth. Is then He, Who gives guidance to the truth, more worthy to be followed, or he who finds not guidance (himself) unless he is guided? Then, what is the matter with you? How judge you?" [TMQ Yunus: 35]*

- The imams of the masajid, the learned amongst the Muslim communities and their scholars should be the ones spearheading the dawah of Haq, we must account them for their silence, we must remind them of their duties and responsibilities and that their knowledge will be the first to testify against them if they abandon the speaking of the truth from calling the Muslim armies to the jihad, highlighting to the ummah the importance of her unity and Khilafah and the removal of the treacherous Muslim rulers.
- What good is this sacred knowledge if they do not use it for the haq?
- What purpose do they have if all they know of divine law they use against the Deen of Allah the Supreme?
- It is their duty to ensure that not a Jummah goes by that they do not unleash from the mimbar a thunderous attack in their sermons against this crusade and its agents in the Muslim World.
- It is our duty to remind them that amongst us there is no place for fatwa merchants, and of Allah's words were He (swt) says:

وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوا الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ ﴿٤٢﴾

*"And mix not truth with falsehood, nor conceal the truth while you know the truth"*  
 [TMQ Al-Baqarah: 42].

And when He (swt) also says:

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلْنَا مِنَ الْبَيِّنَاتِ وَالْهُدَىٰ مِنْ بَعْدِ مَا  
 بَيَّنَّاهُ لِلنَّاسِ فِي الْكِتَابِ أُولَٰئِكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ اللَّعِينُونَ ﴿١٥٩﴾

*Those who conceal the clear (Signs) We have sent down and the guidance after We have made it clear for the people in the book on them shall be Allah's curse and the curse of those entitled to curse. [TMQ Al Baqarah:159]*

- As for the Muslim groups within this Ummah the time has now come for all to put aside their differences agree on the only course of action that is acceptable to Allah (swt) and His Messenger (saw) against this crusade and that is the work for the re-establishment of the Khilafah and the calling to the Jihad.
- Indeed the Muslim groups must politicise their agenda and engage in calling to the whole of Islam, commanding the good and forbidding the evil were ever they find it and where ever they are. And whilst the actions such as charity work and tarbiyah are important they must add to their work and adopt the cause of the Muslim Ummah.
- Oh Muslims we have reached a critical juncture, the times for have measures are over as the clash of civilizations between the West and Islam today is stronger than ever.
- Our first line of defense is the word of truth it is our mightiest of weapons, it is with it we live and with it we die and with it we meet Allah (swt).
- Sacrifice of self, time and wealth is now the resolve that we can not abandon.

وَالَّذِي جَاءَ بِالصِّدْقِ وَصَدَّقَ بِهِ أُولَئِكَ هُمُ الْمُتَّقُونَ ﴿٣٣﴾

لَهُمْ مَا يَشَاءُونَ عِنْدَ رَبِّهِمْ ذَلِكَ جَزَاءُ الْمُحْسِنِينَ

﴿٣٤﴾

*And he who brings the Truth and he who confirms (and supports) it such are the men who do right. They shall have all that they wish for in the presence of their Lord: such is the reward of those who do good.. [TMQ Az-Zumar: 33-34]*

- What excuse can we give to Allah (swt) when the Muslims in the Muslim world face the torture chambers and the random executions for speaking the haq.
- When they face the might of tyrants armed with nothing but their faith and the belief that Allah (swt) will deliver His promise of Victory as long as they persevere with patience and taqwah whilst Muslims in Britain remain silent.
- Indeed in the child that stands with his bare chest against the might of a tank for us there is an example.
- Indeed in the dawah carriers that fill the prison cells of Uzbekistan, Egypt, Saudi Arabia and Jordan there are role models.
- The Advice of Allah (swt) through his Prophet (saw) is do not belittle your selves oh Muslims. He (saw) said: **Let not any one of you belittle himself.** They said: **O Messenger of Allah, how can any one of us belittle himself?** He said: **He finds a matter concerning Allah about which he should say something, and he does not say [it], so Allah (mighty and sublime be He) says to him on the Day of**

**Resurrection: What prevented you from saying something about such-and-such and such-and-such? He says: [It was] out of fear of people. Then He says: Rather it is I whom you should more properly fear. [Hadith Qudsi No. 22 from Nawawis Fourty Hadith]**

- It is through the Haq that Allah [swt] destroys the falsehood, and it is through the Haq alone, inviting to it, standing firm with it and upholding it that Allah's victory will come to pass. Narrated Jabir ibn Abdullah: I heard the Messenger of Allah (saw) say: **A group of people from my Ummah will continue to fight in defence of truth and remain triumphant until the Day of Judgment.** [Sahih Muslim. Hadith No. 4718]
- Oh Muslims this Ummah has tried and tested every alternative possible, from secularism to nationalism, from dictatorships to democracy and it has failed to restore an atoms weight of the dignity or glory that the world envied us for in our days under the Khilafah.
- The Khilafah is our vital issue, it is our only chance, it is what will relieve the pain and the suffering, it is what will chase away the odour of oppression so rise, sweat, toil and work, and let Allah see your work.
- The Prophet (saw) said, "**Truthfulness leads to righteousness, and righteousness leads to Paradise. And a man keeps on telling the truth until he becomes a truthful person. Falsehood leads to Al-Fajur (i.e. wickedness, evil-doing), and Al-Fajur (wickedness) leads to the (Hell) Fire, and a man may keep on telling lies till he is written before Allah, a liar.**" [Sahih Al-Bukhari Hadith No. 8.116 Narrated by Abdullah]. And by Allah the Ummah of Islam that carries the haq revealed by Allah swt to his messenger, that has been entrusted with delivering the mercy of Islam to mankind can never be an Ummah of liars.

وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبُطْلُ إِنَّ الْبُطْلَ كَانَ زَهُوقًا



*“And say: ‘Truth has come and falsehood has perished. Surely falsehood is ever bound to perish’” [TMQ Al-Isra’: 81]*

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