

# Money Can't by Happiness

## ▪ Introductory Du'a

Allah SWT says in the Quran Al Kareem after BismAllah Al Rahman Al Raheem:

مِّنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَّن قَضَىٰ نَحْبَهُ  
وَمِنْهُمْ مَّن يَنْتَظِرُ وَمَا بَدَّلُوا تَبْدِيلًا ﴿٢٣﴾

***Among the believers are men who have been true to their covenant with Allâh [i.e. they have gone out for Jihâd (holy fighting), and showed not their backs to the disbelievers], of them some have fulfilled their obligations (i.e. have been martyred), and some of them are still waiting, but they have never changed [i.e. they never proved treacherous to their covenant which they concluded with Allâh] in the least.***

**[TMQ 33: 23]**

Indeed the ummah of Muhammad SAW she has no shortage of Men, her history is rich with personalities who their display of courage and valour, the nobility of their character, the strength of their iman and their achievements for the sake of Islam have given many a knew father a dilemma, when naming his new born son.

Shall I call him Musab after he who opened the dawah in Madinah and sacrificed his life wealth and position for the deen?

Shall I call him Khalid after the sword of Allah Khalid bin Walid who at his blade many an enemy of Islam has perished and many an army have been conquered?

Shall I call him Usamah or Tariq after the young Generals of Islam who raised the Rayah of Allah above land and sea and spread His Deen by word and sword?

Or Shall I call him Abu Bakr, Umar, Uthman or Ali after the khulafah a rashideen whose immense contribution to this deen we know only to well men who were some of the dearest of all men to Al Mustafa SAW. Men, who have remained true to their covenant with Allah and spent every ounce of their energy, sweat and blood for Allah and His Messenger SAW.

What a menu of Characters my dear brothers, what a well of piety to chose from and this is just a small selection of names a handful of names from an ummah whose men used to glitter like the stars in the sky, whose men were a worthy role model for he sought guidance.

But we find that more often than not specifically when we look at our Muslim communities today there are huge disparities between the name and the lifestyles there are huge contradictions between the name and the ambition, between the faith of this individual and his actions.

We find that instead of guiding mankind to the light of Islam they are being guided to the darkness of jahiliyah. Instead of following the guidance of Islam they are driven by their whims and desires no different from how the kuffar undertake their actions.

Now for the kafir it is understandable as to why he would behave in such a manner. He looked at life and said in all arrogance it does not matter if there is a God, the fact that He is my creator is irrelevant, inconsequential as to how I would live my life. What happens to me after I die is not important, who cares. What matters is this short miserable life and that I have as much fun as possible whatever my whims and desires regard as fun. This is the life of the Kafir, therefore of course drink, of course fornicate, steal, rape, mug and overdose on heroin cause all you have is this short miserable life therefore you might as well enjoy it and make the most of it. **MONEY IS EVERYTHING**

<p style="text-align: right;">﴿١﴾ أَلْهَيْكُمْ التَّكَاثُرُ</p> <p>The mutual rivalry for piling up of worldly things diverts you,</p>
<p>2.</p> <p style="text-align: right;">﴿٢﴾ حَتَّىٰ زُرْتُمُ الْمَقَابِرَ</p> <p>Until you visit the graves (i.e. till you die).</p>
<p>3.</p> <p style="text-align: right;">﴿٣﴾ كَلَّا سَوْفَ تَعْلَمُونَ</p> <p>Nay! You shall come to know!</p>
<p>4.</p> <p style="text-align: right;">﴿٤﴾ ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ</p> <p>Again, Nay! You shall come to know!</p>

### **Mention the reality of the Western World:**

Although the western nations are the richest today, there is clearly no happiness.

- Suicide rates (Sweden)
- Immorality (Sex drugs, paedophilia, bestiality, homosexuality)
- Lack of contentment

- Crime
- Racism
- Sexism

### Read out quotes from westerners regarding their lives under capitalism

But what is inconceivable that he who believes that he was created by Allah and that his purpose in life is to worship Allah and that when he dies he will be accounted by Allah on how he spent every second of his life, what is unacceptable is when such a person behaves like the Kafir. You name it. Drugs, gang violence, theft, the common practices that come with adolescence in this kafir society that should be absolutely alien to a Muslim because he/she understands as a Muslim that Jannah is a fact and that Jahnam is a fact and that our accountability is an inevitable reality, we find that these have become norms in our Muslim communities.

Ya Ibad Allah are the seeing and the blind alike?

Is the Roar of the Lion equal to the Bark of the Dog?

Is he who believes equal to he who rejects?

[TMQ 20: 123-126]

﴿١٢٣﴾ فَمَنْ أَتَّبَعَ هُدَايَ فَلَا يَضِلُّ وَلَا يَشْقَىٰ

**(Allâh) said: " then whoever follows My Guidance shall neither go astray, nor fall into distress and misery**

وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ  
يَوْمَ الْقِيَامَةِ أَعْمَىٰ ﴿١٢٤﴾

**"But whosoever turns away from My Reminder (i.e. neither believes in this Qur'ân nor acts on its orders, etc.) verily, for him is a life of hardship, and We shall raise him up blind on the Day of Resurrection."**

قَالَ رَبِّ لِمَ حَشَرْتَنِي أَعْمَىٰ وَقَدْ كُنْتُ بَصِيرًا

﴿١٢٥﴾

**He will say: "O my Lord! Why have you raised me up blind, while I had sight (before)."**

قَالَ كَذَلِكَ أَتَتْكَ آيَاتُنَا فَنَسِيَتْهَا <sup>ط</sup> وَكَذَلِكَ الْيَوْمَ تُنْسَىٰ

﴿١٢٦﴾

**(Allâh) will say: "Like this, Our Ayât (proofs, evidences, verses, lessons,**

**signs, revelations, etc.) came unto you, but you disregarded them (i.e. you left them, did not think deeply in them, and you turned away from them), and so this Day, you will be neglected (in the Hell-fire, away from Allâh's Mercy)."**

What is the reality of the life of this world brothers that would push us to throw away the gift of Islam and the eternal bliss of Jannah. What miracle have the kuffar packaged, what product are they selling that has tempted us from our Lord and made us face Jahnam?

Is it the Money?

cars?



Their magnificent homes?

### **Mention Ali Incident of the Grave**

The best provision is taqwa. The only currency that has any value on the day of resurrection is Taqwa. We can't come flashing our sterling pounds and our dollar bills they hold no credit.


You can't enter Jannah and be saved from Jahanam by showing your bank statement.

You can't enter Jannah and be saved from the torment of the blazing fire by flashing your car keys or naming your girlfriend. You can't be saved from Malik the keeper of Hell by giving your address of residence.

196.	 لَا يَغُرَّتْكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ
	Let not the free disposal (and affluence) of the disbelievers throughout the land deceive you.
197.	 مَتَاعٌ قَلِيلٌ ثُمَّ مَا لَهُمْ جَهَنَّمَ وَبِئْسَ الْمِهَادُ
	A brief enjoyment; then, their ultimate abode is Hell; and worst indeed is that place for rest.

**[TMQ 3: 196-197]**

**Wa Ghala Tala:**

مَنْ كَانَ يُرِيدُ حَرْثَ الْآخِرَةِ نَزِدْ لَهُ فِي حَرْثِهِ ۗ وَمَنْ كَانَ يُرِيدُ حَرْثَ  
 الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ نَصِيبٍ 

**Whosoever desires (with his deeds) the reward of the Hereafter, We give**

*him increase in his reward, and whosoever desires the reward of this world (with his deeds), We give him thereof (what is written for him), and he has no portion in the Hereafter.*

[TMQ 42: 20]

زُيِّنَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ مِنَ  
الذَّهَبِ وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ وَالْأَنْعَامِ وَالْحَرْثِ ذَلِكَ مَتَاعُ الْحَيَاةِ  
الدُّنْيَا وَاللَّهُ عِنْدَهُ حُسْنُ الْمَبَاقِ ﴿١٤﴾

*Beautiful for men is the love of things they covet; women, children, much of gold and silver (wealth), branded beautiful horses, cattle and well-tilled land. This is the pleasure of the present world's life; but Allâh has the excellent return (Paradise with flowing rivers, etc.) with Him.*

**Wa Ghala Tala:**

11.	<p>يُبْصِرُونَهُمْ يَوْمَ الْمُجْرِمِ لَوْ يَفْتَدِي مِنْ عَذَابِ يَوْمِئِذٍ بِبَنِيهِ ﴿١١﴾</p> <p>Though they shall be made to see one another [(i.e. on the Day of Resurrection), there will be none but see his father, children and relatives, but he will neither speak to them nor will ask them for any help], - the <i>Mujrim</i>, (criminal, sinner, disbeliever, etc.) would desire to ransom himself from the punishment of that Day by his children.</p>
12.	<p>وَصَاحِبَتِهِ وَأَخِيهِ ﴿١٢﴾</p> <p>And his wife and his brother,</p>
13.	<p>وَفَصِيلَتِهِ الَّتِي تُؤْوِيهِ ﴿١٣﴾</p> <p>And his kindred who sheltered him,</p>
14.	<p>وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ ﴿١٤﴾</p> <p>And all that are in the earth, so that it might save him<sup>□</sup></p>

My dear brothers and sisters this world is nothing and death shall overcome us all. The angel of death passes each one of us 72 times a day asking Allah SWT for permission to take our soul, are we ready?, what act will we be undertaking at such a time a friend of mine by the name of Mustapha whose

parents named him after Rasool Allah with high expectations, when his time came brothers he had a needle of heroin in his veins, he overdosed.

Brothers what actions will we be undertaking at such a crucial time will we be men who have remained true to their covenant with Allah or will we be in an evil state. Will we die while distributing a leaflet, or fighting Jihad, or giving a talk in mosque on Islam, or accounting the rulers, or working for khilafah will we die an honourable death, or will we die the death of a coward the death of a fasis on our way to a gathering of Kuffur, on our way to the night club or the pub, in a car accident after having a little too much to drink, overdosing on drugs, in the company of women that we have corrupted and who corrupt us, some of them could even be Muslims. What will be our end???

What path have we chosen???

Is it not bad enough that some of us live another mans life, cause wa Allahi the life of sex drugs and rock n roll or in the case of Asian communities sex drugs and hip hop is not the life of the Muslim, Is it not bad enough that we live another mans life but we also dream another mans dream.

Have we forgotten who we are and what we stand for?

Have we traded the roar of lion for the bark of the dog?

Today the ummah of Islam she cries for her men to tread the path of their predecessors. She cries for every able bodied Muslim to work for reviving her. Take a good look around from Palestine to Kashmir, from Iraq to Chechnya and now Afghanistan, I challenge anyone to point to the Muslim ummah and show me prosperity or show me security. Instead we will find orphans and widows and gruesome stories of rape. Instead we will find that which Allah values more than the Kaba and its surroundings the blood of the Muslim to be the cheapest commodity on the face of this earth.

What would be our response to this brothers?

The roar of the lion or the bark of the dog?

Rasool Allah SAW said:

**"Take benefit of five before five: your youth before Your old age, your health before your sickness, your Wealth before your poverty, your free-time before your Preoccupation, and your life before your death."**

Narrated by Umar (ra), Bukhari vol. 3, no. 629: **"If you survive until the evening, do not expect to be alive in the morning, and if you survive until the morning do not expect to be alive in the evening, and during health prepare for illness and while you are alive prepare for your death"**

Allah's Messenger (SAW) said: **"He whom death overtakes while he is engaged in acquiring knowledge with a view to reviving Islam with the help of it, there will be one degree between him and the Prophets in Paradise."**

[Al-Tirmidhi Hadith 249. Narrated by Al-Hasan al-Basri. Transmitted by Darimi].

For the Prophet (saw) once asked his companions,  
**"Who do you think has the most incredible (extra-ordinary and envied) Iman?"**

**The companions replied, "The Angels?" The Prophet (saw) replied, "And why should it be the Angels when they are in the company of Allah Himself?" The companions then said, "Then the prophets (as)?" The Prophet replied, "And why should it be the prophets (as) when they have been sent the Message (communication) from Allah Himself?" The companions then said, "Then us?" The Prophet (saw) replied, "And why should it be you when you are the companions of the Messenger of Allah himself?" The companions then said, "Then who?" The Prophet replied, "There will come a people (not from you and after you), and they will not have any of these things, but they will take their Iman only from books." (Tabarani)**

Ya Ibad Allah there are three types of people in this world, Those who make things happen, those who watch while things happen and those who wonder what happened, the last two categories have nothing to do with Islam.

The work to establish the deen of Allah is the most noble of work, it is a duty upon our necks, it requires patience and commitment, it requires sincerity and a strong belief, and requires it requires an ummah that is deserving worthy of Allah's victory. Lets make things happen.

***"Verily Allah has gathered the earth for me, so I saw its east and west and verily the authority of my Ummah will reach the parts of the earth which have been shown to me"***

**Let us take our place ya shabab in the pages of history which its lines gleam with honour and not the ones that weep in shame.**

***MAKE YOUR MARK, TAKE YOUR PLACE AMONGST THE NOBLES OF THIS UMMAH***

Alahuma arfah rayat al jihad wa al deen, wa aiza biha al Islam wal muslimeen wa azila bi al kafarh wal mushrikeen ya Rab al alameen.

Ya Wadoodun ya Wadood, Ya Wadoodun ya Wadood, Ya Wadoodun ya Wadood. Ya zal Arsh Al Majeed, ya falun lima tureed, nasalak Allahuma nasrun min indaka Ghareeb nasalak Allahuma nasrun min idaka Ghareeb

Wa aghoulo ghawli haza wa istaghfar Allah lee wa lakum.

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